

Essence: Sweet children, make effort and become complete with all virtues. Imbibe divine virtues. Check to see what defects you still have within you and to what extent you have become soul conscious.

Question: What deep concern should *serviceable* children have in their intellect at this time?

Answer: How to change human beings into deities and how to relate the *biography* of Lakshmi and Narayan and Rama and Sita to everyone. Children should have this deep concern in them. Become one who can adopt many forms, change your dress into one of *tip-top* fashion and go to the Lakshmi and Narayan Temple. Make a special appointment to see the priests and *trustees* of the temple there. Then ask them tactfully: You have built this temple to them, but do you know their biography? Speak to them tactfully and give them the introduction.

Song: Our pilgrimage is unique...

Om shanti. The meaning of the song has been explained to you many times. We are now on a pilgrimage to return to our *sweet home*. We have completed our 84 births and are now returning home. Who is saying this? The Brahmins, who are the mouth-born creation of Brahma. You are karma yogis anyway. Your business etc. is also performing actions. Sleeping too is an action. You definitely have to perform actions. When you stay in remembrance of the Father on this pilgrimage you will become like deities. The meaning of manmanabhav is: Constantly remember Me alone and you will change from human beings into deities. The deities were also human beings of Bharat. It is just that their pictures have been portrayed showing how they existed in the past. Lakshmi and Narayan existed in Bharat in the past. People build many temples in Bharat. There are no other kings for whom temples are made and whose praise people sing. They sing the praise of Lakshmi and Narayan, Radhe and Krishna, Rama and Sita. They sing the praise of all of them. The maximum praise is of Lakshmi and Narayan. They are 16 celestial degrees and the others are 14 degrees. You understand these things now and you are once again becoming like them. Someone must definitely have made them like that. It was the Father who explained to you the philosophy of action, neutral action and sinful action and made you into deities. The people of Bharat sing the praise of the deities: You are full of all virtues. They don't consider themselves to be deities. The emperors and empresses of Bharat existed in the past. They had divine virtues and this is why they were called deities. They were human beings. Christ, Buddha etc. were also human beings. This is the world of human beings. It is human beings who build temples to Lakshmi and Narayan. They spend hundreds of thousands of rupees building temples, but they don't know how they received their kingdom, how they became virtuous or why we call ourselves degraded sinners. There is a lot of difference. All are residents of the one place of Bharat. They were human beings and we are also human beings but their features were like deities, whereas the features of the human beings of this world are a little devilish. They go and sing praise in the temples. That too is a habit that has been instilled. They too were human beings, but they had divine virtues whereas we have devilish traits. This means that we are devils and they are deities. They say that a war took place between the devils and the deities. Now, deities exist in heaven and devils in hell. How could deities come here for a war to take place? They are called deities, so how can they fight? There is no name or trace of devils in the kingdom of deities. The age of devils is the iron age, the old earth, whereas the age of deities is the golden age, the new earth. So how could there be a war between the two? There is no need for deities to battle. They rule there. This is a very simple matter to understand and explain. We even show the Trimurti. Shiv Baba gave Lakshmi and Narayan this kingdom through Brahma, but people don't understand this. Even when God comes and explains that human beings have to become deities and imbibe divine virtues, they don't understand. Just as the Father made Lakshmi and Narayan as they are, so He is making you the same now. Therefore, make effort and become full of all virtues. Check to see what defects you have in you. There is a lot of body consciousness. Deities are soul conscious. There, they are aware that the soul leaves a body and takes another. There is no untimely death there. They don't fall ill there. They are perfect. As the king and queen, so the subjects. This is why it is called heaven. It is hell here. If you tell someone that he is a resident of hell, he will get upset. You can explain that when Bharat was heaven, it was the kingdom of Lakshmi and Narayan. This is hell and so it is not their kingdom. The deities, who

were worthy of worship, have become worshippers. Everything has to become tamopradhan from satopradhan. There isn't anything that doesn't become old from new. You can change your dress and go to the Lakshmi and Narayan Temple where many melas take place. You should be concerned how to tell people how the Father gave them their fortune of the kingdom. None of them call themselves deities now. All are Hindus, but Hinduism is not a religion. Who established the Hindu religion? You should take a picture of Lakshmi and Narayan to the *conferences*. That is a *first-class* picture. They have created a *first-class* Lakshmi and Narayan Temple in Bombay. These are very entertaining, cheerful pictures. If the artist is *first-class*, the paintings are also *first-class*. Show them the float of Lakshmi and Narayan and explain to them who they are and how they attained their status. They have taken the complete 84 births and are now once again studying this Raja Yoga in order to become future deities. Explain to them the main things very clearly. Children think that they explained very well at the exhibitions. However, you have to explain very well as you progress further. As yet, you only explained according to your efforts. You listen to a great deal, but you hear through one ear and let it out through the other. Baba repeatedly tells you: First of all, give the Father's introduction. The Father has created heaven. The picture of Lakshmi and Narayan is kept here. We are making effort to become that. Prajapita Brahma is the child of Shiv Baba. Brahma cannot be called God. He is a creation. *Heavenly God, the Father*, gave these deities their fortune of the kingdom through Brahma. Shiv Baba is now establishing the kingdom through Brahma Baba. We say God speaks through Brahma. He is the One who is teaching us. You have to emphasize this with great splendour. There are many BKs. So tell others with intoxication: I am a BK, Shiv Baba's grandchild. I am receiving my inheritance from Shiv Baba. He is teaching me Raja Yoga through Brahma. He has *adopted* me. Shiv Baba is also your Grandfather. You too are a child of Prajapita Brahma. It is just that I know this and am claiming my inheritance. You don't know this and so I am giving you this introduction. However, if it is not in someone's fortune, he doesn't understand. They don't have the faith that they are BKs. Shiv Baba is teaching Raja Yoga through Brahma. He is also making us into deities. People celebrate the birthday of Shiva. This Bharat is the *birthplace* of the Supreme Father, the Supreme Soul. You should say this with great intoxication: The Bestower of Salvation for All is the one Father and Bharat is His *birthplace*. The Father has now come here once again. People celebrate His birthday, but they don't know when or in whose body He enters. He would definitely enter the body of Brahma. How else would He give you your fortune of the kingdom? How would He teach you Raja Yoga? You have to explain this very *clearly*. You too can claim your fortune of the kingdom from the Father. The Mahabharat War is just ahead of you. Now claim the fruit of your bhakti from the Father. We are advising you. Many people come here and their features are like human beings, but their character is like that of monkeys. You can explain that you are following shrimat. There will be obstacles to this sacrificial fire. Innocent women are assaulted because of vice. Brahma Kumaris are defamed because they make people renounce vice. There is fighting because of this. The Father has told you that lust is the greatest enemy. At this time, all are corrupt in their religion and their action. All are residents of hell. The Father comes and makes you into residents of heaven. Now make effort and claim your inheritance from the Father. The Supreme Father, the Supreme Soul, is teaching you. He is giving you the fruit of bhakti (devotion) through Brahma. When they have such faith, they will instantly come running here. However, hardly anyone comes running here. You should make very good pictures. The Trimurti and the tree also have a *connection* with this. Achcha. There are many children who do very good *service*. There are also those who do *disservice*. The Father knows that all of this is to happen. Maids and servants are all needed. If you want to become a Brahmin, then follow shrimat. Don't cause anyone sorrow. Continue to give everyone the Father's introduction. The Father says: I come in Bharat alone at the confluence age of the cycle. I grant everyone salvation. Everyone has to come to Me. You know that the *Liberator* and the *Guide* of everyone takes birth here in Bharat. People have said that the Father is beyond name and form and is omnipresent. The people of Bharat have defamed Him so much! It is their boat that sinks. They have become corrupt in their religion and their action and call themselves Hindus. The Father personally says: You have defamed religion so much! You have also defamed Me. You were pure deities. You have now become impure. These deities were the masters of Bharat and Bharat

was heaven. Everyone says that it is now the iron age and the cycle definitely has to *repeat* once again. The Father says: I make the world new every cycle. You can go to the Lakshmi and Narayan Temples and meet the *trustees* there. Nowadays, mothers are not given so much respect, because many who beg have emerged. When you go to tie a rakhi on someone, he would think that you have gone there to beg. He would tell you that he doesn't have time and will try to send you away. There are many who dress in white. This is why Baba explains: Become one with many forms. Go dressed in *tip-top* fashion. You can even go there by car. Talk to them tactfully: We have heard that you have built a temple to Lakshmi and Narayan and so we have come to see you. Do you know that they were the emperor and empress of heaven? We like the temple very much and so we wanted to meet the one who built it. You must definitely know their biography, so give us a little of their introduction. Ask them such questions and then tell them the correct things. Sannyasis etc. are going to find the path to liberation through you. So explain to them. They are not going to be benefited without you, and so you should have this much intoxication of knowledge. If you are busy in *service*, you will have this intoxication. Your stage shouldn't fluctuate over trivial matters. It is said that you should remain equal in praise and defamation. Baba remembers Lakshmi and Narayan so much. Why would he not remember them? He is becoming that, is he not? People build very big temples. The pictures of Lakshmi and Narayan should be such that people become happy when they see them. Throughout the day you should think about how to go and serve them. Check this out and then give lectures. Praise Lakshmi and Narayan. Go to such places where the sound can then emerge from eminent people. Then it will be good. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain the intoxication of knowledge. Keep a stage of equanimity in praise and defamation. Don't allow your stage to fluctuate.
2. Give everyone the Father's introduction and tell them the real biography of Lakshmi and Narayan. Become benevolent, benefit everyone and continue to move forward by following shrimat.

Blessing: May you be one who has love for God and by experiencing the Father's company, experience hard work as love.

BapDada has seated you children in His lap of love and co-operation and is taking you to your destination. You children just have to remain loving to God and merged in His lap, and then effort will change into love. Perform every act while absorbed in love. BapDada is with you at every moment in every relationship. He is your Companion in service and also in your stage. He is *offering* His companionship to fulfil the responsibility of all relationships. Just become loving to God and remain with Him according to the relationship and you won't *feel* lonely.

Slogan: The *balance* between self-progress and service is the way to success.

*** O M S H A N T I ***